To: CN=Phil North/OU=R10/O=USEPA/C=US@EPA[]

Cc: []

From: CN=Jeff Frithsen/OU=DC/O=USEPA/C=US

Sent: Wed 4/20/2011 1:26:52 AM

Subject: Re: Draft agenda for May 17, 18 and 19 meeting.

Phil:

Confirming that the meeting is now set for May 17-19. Correct?

Do you have a recommendation for hotels?

Jeff

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From: Phil North/R10/USEPA/US

To: Richard Parkin/R10/USEPA/US@EPA

Cc: Jeff Frithsen/DC/USEPA/US@EPA, Palmer Hough/DC/USEPA/US@EPA, Judy

Smith/R10/USEPA/US@EPA Date: 04/19/2011 05:53 PM

Subject: Re: Draft agenda for May 17, 18 and 19 meeting.

It has now been changed all the way down the chain. So I think the easiest path is a different facilitator. Sorry Judy.

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"To protect your rivers, protect your mountains."

From: Richard Parkin/R10/USEPA/US
To: Phil North/R10/USEPA/US@EPA

Cc: Jeff Frithsen/DC/USEPA/US@EPA, Palmer Hough/DC/USEPA/US@EPA, Judy

Smith/R10/USEPA/US@EPA Date: 04/19/2011 09:30 AM

Subject: Re: Draft agenda for May 17, 18 and 19 meeting.

Hi everyone. Phil I know you changed the week of the meeting for me but now it appears that our likely facilitator (Judy Smith) will not be available on the week of the 16th but will be available the previous week. We can probably find another facilitator (Sheila comes to mind) but I can accommodate moving the meeting to the week of May 9 if that would work better.

Rick Parkin U.S. EPA, Region 10 (206) 553-8574

From: Phil North/R10/USEPA/US

To: Jeff Frithsen/DC/USEPA/US@EPA, Richard Parkin/R10/USEPA/US@EPA, Palmer

Hough/DC/USEPA/US@EPA Date: 04/18/2011 05:50 PM

Subject: Draft agenda for May 17, 18 and 19 meeting.

[attachment "Draft Outline for Bristol Bay Watershed Assessment meetings.docx" deleted by Phil North/R10/USEPA/US]

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